

# GENERAL INFORMATION SHEET (GIS)

FOR THE YEAR 2022

## STOCK CORPORATION

### GENERAL INSTRUCTIONS:

1. FOR USER CORPORATION: THIS GIS SHOULD BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE ANNUAL STOCKHOLDERS' MEETING. DO NOT LEAVE ANY ITEM BLANK. WRITE "N.A." IF THE INFORMATION REQUIRED IS NOT APPLICABLE TO THE CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT. IF THE ANNUAL STOCKHOLDERS' MEETING IS HELD ON A DATE OTHER THAN THAT STATED IN THE BY-LAWS, THE GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS AFTER THE ELECTION OF THE DIRECTORS, TRUSTEES AND OFFICERS OF THE CORPORATION AT THE ANNUAL MEMBERS' MEETING.
2. IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GIS NOT LATER THAN JANUARY 30 OF THE FOLLOWING YEAR. HOWEVER, SHOULD AN ANNUAL STOCKHOLDERS' MEETING BE HELD THEREAFTER, A NEW GIS SHALL BE SUBMITTED/FILED.
3. THIS GIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE CORPORATE SECRETARY OF THE CORPORATION.
4. THE SEC SHOULD BE TIMELY APPRISED OF RELEVANT CHANGES IN THE SUBMITTED INFORMATION AS THEY ARISE. FOR CHANGES RESULTING FROM ACTIONS THAT AROSE BETWEEN THE ANNUAL MEETINGS, THE CORPORATION SHALL SUBMIT AMENDED GIS CONTAINING THE NEW INFORMATION TOGETHER WITH A COVER LETTER SIGNED THE CORPORATE SECRETARY OF THE CORPORATION. THE AMENDED GIS AND COVER LETTER SHALL BE SUBMITTED WITHIN SEVEN (7) DAYS AFTER SUCH CHANGE OCCURED OR BECAME EFFECTIVE.
5. SUBMIT FOUR (4) COPIES OF THE GIS TO THE RECEIVING SECTION AT THE SEC MAIN OFFICE, OR TO SEC SATELLITE OFFICES OR EXTENSION OFFICES. ALL COPIES SHALL UNIFORMLY BE ON A4 OR LETTER-SIZED PAPER. THE PAGES OF ALL COPIES SHALL USE ONLY ONE SIDE
6. ONLY THE GIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS HAVING BEEN FILED.
7. THIS GIS MAY BE USED AS EVIDENCE AGAINST THE CORPORATION AND ITS RESPONSIBLE DIRECTORS/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS

===== PLEASE PRINT LEGIBLY =====

|  |  |  |  |
|--|--|--|--|
| <b>CORPORATE NAME:</b><br>CHIINABANK INSURANCE BROKERS INC.  |  |  | <b>DATE REGISTERED:</b><br>11/3/1998                                 |
| <b>BUSINESS/TRADE NAME:</b><br>CHIINABANK INSURANCE BROKERS INC.   |  |  | <b>FISCAL YEAR END:</b><br>DECEMBER 31                               |
| <b>SEC REGISTRATION NUMBER:</b><br>A1998-13785   |  |  |  |
| <b>DATE OF ANNUAL MEETING PER BY-LAWS:</b><br>ANY DAY IN MARCH   |  |  | <b>CORPORATE TAX IDENTIFICATION NUMBER (TIN):</b><br>201-484-107-000 |
| <b>ACTUAL DATE OF ANNUAL MEETING:</b><br>21-Mar-22   |  |  | <b>WEBSITE/URL ADDRESS:</b>  |
| <b>COMPLETE PRINCIPAL OFFICE ADDRESS:</b><br>VGP CENTER 6772 AYALA AVENUE, BRGY. SAN LORENZO, MAKATI CITY 1226 |  |  | <b>E-MAIL ADDRESS:</b><br>mvadagucon@chinabank.ph                    |
| <b>COMPLETE BUSINESS ADDRESS:</b><br>8/F VGP CENTER 6772 AYALA AVENUE, BRGY. SAN LORENZO, MAKATI CITY 1226     |  |  | <b>FAX NUMBER:</b><br>88945651                                       |
| <b>OFFICIAL E-MAIL ADDRESS</b><br>mvadagucon@chinabank.ph  | <b>ALTERNATE E-MAIL ADDRESS</b><br>sepcamarines@chinabank.ph | <b>OFFICIAL MOBILE NUMBER</b><br>0923-081-7036   | <b>ALTERNATE MOBILE NUMBER</b><br>0935-515-7352                      |
| <b>NAME OF EXTERNAL AUDITOR &amp; ITS SIGNING PARTNER:</b><br>SYCIP GORRES VELAYO & CO.                        |  | <b>SEC ACCREDITATION NUMBER (if applicable):</b> | <b>TELEPHONE NUMBER(S):</b><br>8885-5760; 8885-5765                  |
| <b>PRIMARY PURPOSE/ACTIVITY/INDUSTRY PRESENTLY ENGAGED IN:</b><br>see attached page                            |  | <b>INDUSTRY CLASSIFICATION:</b>                  | <b>GEOGRAPHICAL CODE:</b>  |

### ===== INTERCOMPANY AFFILIATIONS =====

| PARENT COMPANY       | SEC REGISTRATION NO. | ADDRESS |
|----------------------|----------------------|---------|
|                      |                      |         |
| SUBSIDIARY/AFFILIATE | SEC REGISTRATION NO. | ADDRESS |
|                      |                      |         |
|                      |                      |         |
|                      |                      |         |
|                      |                      |         |
|                      |                      |         |

NOTE: USE ADDITIONAL SHEET IF NECESSARY

## GENERAL INFORMATION SHEET

## STOCK CORPORATION

===== PLEASE PRINT LEGIBLY =====

Corporate Name: \_\_\_\_\_

**A. Is the Corporation a covered person under the Anti Money Laundering Act (AMLA), as amended? (Rep. Acts. 9160/9164/10167/10365)**    ☐ Yes    ☒ No

Please check the appropriate box:

1.

- ☐ a. Banks  
☐ b. Offshore Banking Units  
☐ c. Quasi-Banks  
☐ d. Trust Entities  
☐ e. Non-Stock Savings and Loan Associations  
☐ f. Pawnshops  
☐ g. Foreign Exchange Dealers  
☐ h. Money Changers  
☐ i. Remittance Agents  
☐ j. Electronic Money Issuers  
☐ k. Financial Institutions which Under Special Laws are subject to Bangko Sentral ng Pilipinas' (BSP) supervision and/or regulation, including their subsidiaries and affiliates.

2.

- ☐ a. Insurance Companies  
☐ b. Insurance Agents  
☐ c. Insurance Brokers  
☐ d. Professional Reinsurers  
☐ e. Reinsurance Brokers  
☐ f. Holding Companies  
☐ g. Holding Company Systems  
☐ h. Pre-need Companies  
☐ i. Mutual Benefit Association  
☐ j. All Other Persons and entities supervised and/or regulated by the Insurance Commission (IC)

3.

- ☐ a. Securities Dealers  
☐ b. Securities Brokers  
☐ c. Securities Salesman  
☐ d. Investment Houses  
☐ e. Investment Agents and Consultants  
☐ f. Trading Advisors  
☐ g. Other entities managing Securities or rendering similar services  
☐ h. Mutual Funds or Open-end Investment Companies  
☐ i. Close-end Investment Companies  
☐ j. Common Trust Funds or Issuers and other similar entities  
☐ k. Transfer Companies and other similar entities  
☐ l. Other entities administering or otherwise dealing in currency, commodities or financial derivatives based there on  
☐ m. Entities administering or otherwise dealing in valuable objects  
☐ n. Entities administering or otherwise dealing in cash Substitutes and other similar monetary instruments or property supervised and/or regulated by the Securities and Exchange Commission (SEC)

4. ☐ Jewelry dealers in precious metals, who, as a business, trade in precious metals

5. ☐ Jewelry dealers in precious stones, who, as a business, trade in precious stone

6. Company service providers which, as a business, provide any of the following services to third parties:

- ☐ a. acting as a formation agent of juridical persons  
☐ b. acting as (or arranging for another person to act as) a director or corporate secretary of a company, a partner of a partnership, or a similar position in relation to other juridical persons  
☐ c. providing a registered office, business address or accommodation, correspondence or administrative address for a company, a partnership or any other legal person or arrangement  
☐ d. acting as (or arranging for another person to act as) a nominee shareholder for another person

7. Persons who provide any of the following services:

- ☐ a. managing of client money, securities or other assets  
☐ b. management of bank, savings or securities accounts  
☐ c. organization of contributions for the creation, operation or management of companies  
☐ d. creation, operation or management of juridical persons or arrangements, and buying and selling business entities

8. ☐ None of the above

Describe nature of business:

**B. Has the Corporation complied with the requirements on Customer Due Diligence (CDD) or Know Your Customer (KYC), record-keeping, and submission of reports under the AMLA, as amended, since the last filing of its GIS?**

☐ Yes    ☒ No



# GENERAL INFORMATION SHEET

STOCK CORPORATION

PLEASE PRINT LEGIBLY

| CORPORATE NAME:   |             | CHINABANK INSURANCE BROKERS INC. |       |        |              |                     |             |                           |
|---|-------------|----------------------------------|-------|--------|--------------|---------------------|-------------|---------------------------|
| DIRECTORS / OFFICERS  |             |                                  |       |        |              |                     |             |                           |
| NAME/CURRENT RESIDENTIAL ADDRESS  | NATIONALITY | INC'R                            | BOARD | GENDER | STOCK HOLDER | OFFICER             | EXEC. COMM. | TAX IDENTIFICATION NUMBER |
| 1. PATRICK D. CHENG<br>827 Mabini St., Bryg. Addition Hills,<br>Mandaluyong City  | Filipino    | N                                | C     | M      | Y            | Chairman            |             | 107-170-683               |
| 2. FRANKIE G. PANIS<br>2602 A. Lamayan Street, Sta. Ana,<br>Manila  | Filipino    | N                                | M     | M      | Y            | President           |             | 163-080-258               |
| 3. WILLIAM C. WHANG<br>20 Polk St., North Greenhills, San<br>Juan City Metro Manila   | Filipino    | N                                | M     | M      | Y            | N/A                 |             | 113-262-108               |
| 4. PHILIP S.L. TSAI<br>157 Oscar Arellano St., San Juan City,<br>Metro Manila   | Filipino    | N                                | I     | M      | Y            | N/A                 |             | 125-401-992               |
| 5. MARGARITA L. SAN JUAN<br>15 First Street, Ignatius Village,<br>Quezon City   | Filipino    | N                                | I     | F      | Y            | N/A                 |             | 125-401-674               |
| 6. KRISTHA FELIZ A. MANGAHAS<br>1102 Tower D The Grove 117 E.<br>Rodriguez Jr. Avenue Brgy. Ugong,<br>Pasig City  | Filipino    | N                                |       | F      | N            | Treasurer           |             | 216-525-498               |
| 7. BELENETTE C. TAN<br>130 E. 9th Street, New Manila,<br>Quezon City  | Filipino    | N                                |       | F      | N            | Corporate Secretary |             | 153-962-566               |
| 8.  |             |                                  |       |        |              |                     |             |                           |
| 9.  |             |                                  |       |        |              |                     |             |                           |
| 10.   |             |                                  |       |        |              |                     |             |                           |
| 11.   |             |                                  |       |        |              |                     |             |                           |
| 12.   |             |                                  |       |        |              |                     |             |                           |
| 13.   |             |                                  |       |        |              |                     |             |                           |
| 14.   |             |                                  |       |        |              |                     |             |                           |
| 15.   |             |                                  |       |        |              |                     |             |                           |
| INSTRUCTION:<br>FOR SEX COLUMN, PUT "F" FOR FEMALE, "M" FOR MALE.<br>FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECTOR.<br>FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.<br>FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.<br>FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.<br>FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION AND ELECTION COMMITTEE. ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER. |             |                                  |       |        |              |                     |             |                           |

**GENERAL INFORMATION SHEET**  
STOCK CORPORATION

| ===== PLEASE PRINT LEGIBLY =====   |                   |   |                       |  |                       |                              |
|--|-------------------|---|-----------------------|--|-----------------------|------------------------------|
| <b>CORPORATE NAME:</b>   |                   | <b>CHINABANK INSURANCE BROKERS INC.</b> |                       |  |                       |                              |
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>   |                   | <b>5</b>                                |                       | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SHAR ONE (1)</b> |                       |                              |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FINANCIAL STATEMENTS:</b>                            |                   |   |                       | <b>586,033,079.00</b>                                    |                       |                              |
| STOCKHOLDER'S INFORMATION  |                   |   |                       |  |                       |                              |
| NAME, NATIONALITY AND CURRENT<br>RESIDENTIAL ADDRESS   | SHARES SUBSCRIBED |   |                       |  | AMOUNT PAID<br>(PhP)  | TAX IDENTIFICATION<br>NUMBER |
|  | TYPE              | NUMBER                                  | AMOUNT<br>(PhP)       | % OF<br>OWNER-<br>SHIP                                   |                       |                              |
| 1 CHINABANK CORPORATION<br>Filipino<br>8745 Paseo de Roxas, Makati City                      | C                 | 1,421,295                               | 142,129,500.00        |  | 142,129,500.00        | 000-444-210                  |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      | <b>1,421,295</b>                        | <b>142,129,500.00</b> |  |                       |                              |
| 2. PATRICK D. CHENG<br>Filipino<br>827 Mabini St., Brgy. Addition Hills,<br>Mandaluyong City | C                 | 1                                       | 100.00                |  | 100.00                | 107-170-683                  |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      |   | <b>100.00</b>         |  |                       |                              |
| 3. FRANKIE G. PANIS<br>Filipino<br>2602 A. Lamayan Street, Sta. Ana, Manila                  | C                 | 1                                       | 100.00                |  | 100.00                | 163-080-258                  |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      | <b>1</b>                                | <b>100.00</b>         |  |                       |                              |
| 4. WILLIAM C. WHANG<br>Filipino<br>20 Polk St., North Greenhills, San Juan City              | C                 | 1                                       | 100.00                |  | 100.00                | 113-262-108                  |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      | <b>1</b>                                | <b>100.00</b>         |  |                       |                              |
| 5. PHILIP S.L. TSAI<br>Filipino<br>157 Oscar Arellano St., San Juan City, Metro<br>Manila    | C                 | 1                                       | 100.00                |  | 100.00                | 125-401-992                  |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      | <b>1</b>                                | <b>100.00</b>         |  |                       |                              |
| 6. MARGARITA L. SAN JUAN<br>Filipino<br>15 First Street, Ignatius Village, Quezon City       | C                 | 1                                       | 100.00                |  | 100.00                | 125-401-674                  |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      | <b>1</b>                                | <b>100.00</b>         |  |                       |                              |
| 7.   |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  |                   |   |                       |  |                       |                              |
|  | <b>TOTAL</b>      |   |                       |  |                       |                              |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>  |                   |   |                       | <b>0.00%</b>   | <b>142,130,000.00</b> |                              |
| <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b>   |                   |   |                       |  |                       |                              |

INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS

*Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.*

**GENERAL INFORMATION SHEET**  
STOCK CORPORATION

===== PLEASE PRINT LEGIBLY =====

| <b>CORPORATE NAME:</b>   |                   | <b>CHINABANK INSURANCE BROKERS INC.</b> |                 |  |                      |                                 |
|--|-------------------|---|-----------------|--|----------------------|---------------------------------|
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>   |                   | <b>5</b>                                |                 | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SHARES EACH:</b> |                      |                                 |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FS:</b>  |                   |   |                 |  |                      |                                 |
| <b>STOCKHOLDER'S INFORMATION</b>   |                   |   |                 |  |                      |                                 |
| NAME, NATIONALITY AND CURRENT<br>RESIDENTIAL ADDRESS   | SHARES SUBSCRIBED |   |                 |  | AMOUNT PAID<br>(PhP) | TAX<br>IDENTIFICATION<br>NUMBER |
|  | TYPE              | NUMBER                                  | AMOUNT<br>(PhP) | % OF OWNER-<br>SHIP                                      |                      |                                 |
| 8.   |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| 9.   |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| 10.  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| 11.  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| 12.  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| 13.  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| 14.  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  |                   |   |                 |  |                      |                                 |
|  | <b>TOTAL</b>      |   |                 |  |                      |                                 |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>  |                   |   |                 | <b>0.00%</b>   | <b>0.00</b>          |                                 |
| <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b>   |                   |   |                 |  |                      |                                 |
| INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS   |                   |   |                 |  |                      |                                 |
| Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary. |                   |   |                 |  |                      |                                 |

**GENERAL INFORMATION SHEET**  
**STOCK CORPORATION**

===== PLEASE PRINT LEGIBLY =====

| <b>CORPORATE NAME:</b>  |                   |        |                 |  |                      |                              |
|---|-------------------|--------|-----------------|--|----------------------|------------------------------|
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>  |                   |        |                 | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SHARES EACH:</b> |                      |                              |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FS:</b>   |                   |        |                 |  |                      |                              |
| <b>STOCKHOLDER'S INFORMATION</b>  |                   |        |                 |  |                      |                              |
| NAME, NATIONALITY AND CURRENT<br>RESIDENTIAL ADDRESS  | SHARES SUBSCRIBED |        |                 |  | AMOUNT PAID<br>(PhP) | TAX IDENTIFICATION<br>NUMBER |
|   | TYPE              | NUMBER | AMOUNT<br>(PhP) | % OF<br>OWNER-<br>SHIP                                   |                      |                              |
| 15.   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| 16.   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| 17.   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| 18.   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| 19.   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| 20.   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| 21. OTHERS (Indicate the number of the remaining<br>stockholders)   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   |                   |        |                 |  |                      |                              |
|   | TOTAL             |        |                 |  |                      |                              |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>   |                   |        |                 | <b>0.00%</b>   | <b>0.00</b>          |                              |
| <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b>  |                   |        |                 |  |                      |                              |
| <b>INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS</b>   |                   |        |                 |  |                      |                              |
| <b>Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.</b> |                   |        |                 |  |                      |                              |

**GENERAL INFORMATION SHEET**  
**STOCK CORPORATION**

| ===== PLEASE PRINT LEGIBLY =====   |                                 |   |                                  |
|--|---------------------------------|---|----------------------------------|
| <b>CORPORATE NAME:</b>   |                                 |   |                                  |
| <b>1. INVESTMENT OF CORPORATE FUNDS IN ANOTHER CORPORATION</b>                                       | <b>AMOUNT (Php)</b>             | <b>DATE OF BOARD RESOLUTION</b>               |                                  |
| 1.1 STOCKS   |                                 |   |                                  |
| 1.2 BONDS/COMMERCIAL PAPER (Issued by Private Corporations)  |                                 |   |                                  |
| 1.3 LOANS/ CREDITS/ ADVANCES   |                                 |   |                                  |
| 1.4 GOVERNMENT TREASURY BILLS  |                                 |   |                                  |
| 1.5 OTHERS   |                                 |   |                                  |
| <b>2. INVESTMENT OF CORPORATE FUNDS IN ACTIVITIES UNDER ITS SECONDARY PURPOSES (PLEASE SPECIFY:)</b> | <b>DATE OF BOARD RESOLUTION</b> | <b>DATE OF STOCKHOLDERS RATIFICATION</b>      |                                  |
|  |                                 |   |                                  |
| <b>3. TREASURY SHARES</b>  | <b>NO. OF SHARES</b>            | <b>% AS TO THE TOTAL NO. OF SHARES ISSUED</b> |                                  |
|  |                                 |   |                                  |
| <b>4. UNRESTRICTED/UNAPPROPRIATED RETAINED EARNINGS AS OF END OF LAST FISCAL YEAR</b>                |                                 |   |                                  |
| <b>5. DIVIDENDS DECLARED DURING THE IMMEDIATELY PRECEDING YEAR:</b>                                  |                                 |   |                                  |
| <b>TYPE OF DIVIDEND</b>  | <b>AMOUNT (Php)</b>             | <b>DATE DECLARED</b>                          |                                  |
| 5.1 CASH   | 50,000,000.00                   | February 8, 2022                              |                                  |
| 5.2 STOCK  | 622,300.00                      | September 1, 2021                             |                                  |
| 5.3 PROPERTY   |                                 |   |                                  |
| <b>TOTAL</b>   | <b>P</b>                        |   |                                  |
| <b>6. ADDITIONAL SHARES ISSUED DURING THE PERIOD:</b>  |                                 |   |                                  |
| <b>DATE</b>  | <b>NO. OF SHARES</b>            | <b>AMOUNT</b>                                 |                                  |
|  |                                 |   |                                  |
|  |                                 |   |                                  |
|  |                                 |   |                                  |
|  |                                 |   |                                  |
|  |                                 |   |                                  |
| <b>SECONDARY LICENSE/REGISTRATION WITH SEC AND OTHER GOV'T AGENCY:</b>                               |                                 |   |                                  |
| <b>NAME OF AGENCY:</b>   | <b>SEC</b>                      | <b>B S P</b>                                  | <b>I C</b>                       |
| <b>TYPE OF LICENSE/REGN.</b>   |                                 |   |                                  |
| <b>DATE ISSUED:</b>  |                                 |   |                                  |
| <b>DATE STARTED OPERATIONS:</b>  |                                 |   |                                  |
| <b>TOTAL ANNUAL COMPENSATION OF DIRECTORS DURING THE PRECEDING FISCAL YEAR (in Php)</b>              | <b>TOTAL NO. OF OFFICERS</b>    | <b>TOTAL NO. OF RANK &amp; FILE EMPLOYEES</b> | <b>TOTAL MANPOWER COMPLEMENT</b> |
|  | 32                              | 81  | 113                              |

NOTE: USE ADDITIONAL SHEET IF NECESSARY



I, **BELENETTE C. TAN**, Corporate Secretary of CHINABANK INSURANCE BROKERS INC. declare under penalty of perjury that all matters set forth in this GIS have been made in good faith, duly verified by me and to the best of my knowledge and belief are true and correct.

I hereby attest that all the information in this GIS are being submitted in compliance with the rules and regulations of the Securities and Exchange Commission (SEC) the collection, processing, storage and sharing of said information being necessary to carry out the functions of public authority for the performance of the constitutionally and statutorily mandated functions of the SEC as a regulatory agency.

I further attest that I have been authorized by the Board of Directors/Trustees to file this GIS with the SEC.

I understand that the Commission may place the corporation under delinquent status for failure to submit the reportorial requirements three (3) times, consecutively or intermittently, within a period of five (5) years (Section 177, RA No. 11232).

Done this 18 day of MAR 2022 in Makati City.

**BELENETTE C. TAN**  
(Signature over printed name)

**Makati City**

**18 MAR 2022**

**SUBSCRIBED AND SWORN TO** before me in \_\_\_\_\_ on \_\_\_\_\_ by affiant who personally appeared before me and exhibited to me his/her competent evidence of identity consisting of SSS No. 3316808249 issued at \_\_\_\_\_ on \_\_\_\_\_.

**ORDON P. MANINGDING**

Notary Public for Makati City

Appt. No. M-190 until 31 December 2021

4/F Philcom Building,

8755 Paseo de Roxas, Makati City

**NOTARY PUBLIC**

PTR No. 8855317; 01-05-22; Makati City

IBP No. 174905; 01-05-22; Pangasinan (C.Y. 2022)

Roll of Attorney's No. 36272

EXTENDED UNTIL JUNE 30, 2022

PURSUANT TO BAR MATTER NO. 5777

DOC. NO. 31  
PAGE NO. 18  
BOOK NO. 67  
SERIES OF 2022

# BENEFICIAL OWNERSHIP DECLARATION

FOR THE YEAR: 2022

SEC REGISTRATION NUMBER:

A1998-13785

CORPORATE NAME:

CHINABANK INSURANCE BROKERS, INC.

## Instructions:

1. Identify the Beneficial Owner/s of the corporation as described in the Categories of Beneficial Ownership in items A to I below. List down as many as you can identify. You may use an additional sheet if necessary.
2. Fill in the required information on the beneficial owner in the fields provided for.
3. In the "Category of Beneficial Ownership" column, indicate the letter(s) corresponding thereto. In the event that the person identified as beneficial owner falls under several categories, indicate all the letters corresponding to such categories.
4. If the category is under letter "I", indicate the position held (i.e., Director/Trustee, President, Chief Executive Officer, Chief Operating Officer, Chief Financial Officer, etc.).
5. Do not leave any item blank. Write "N/A" if the information required is not applicable or "NONE" if non-existent.

"Beneficial Owner" refers to any natural person(s) who ultimately own(s) or control(s) or exercise(s) ultimate effective control over the corporation. This definition covers the natural person(s) who actually own or control the corporation as distinguished from the legal owners. Such beneficial ownership may be determined on the basis of the

## Category

## Description

- A** Natural person(s) owning, directly or indirectly or through a chain of ownership, at least twenty-five percent (25%) of the voting rights, voting shares or capital of the reporting corporation.
- B** Natural person(s) who exercise control over the reporting corporation, alone or together with others, through any contract, understanding, relationship, intermediary or tiered entity.
- C** Natural person(s) having the ability to elect a majority of the board of directors/trustees, or any similar body, of the corporation.
- D** Natural person(s) having the ability to exert a dominant influence over the management or policies of the corporation.
- E** Natural person(s) whose directions, instructions, or wishes in conducting the affairs of the corporation are carried out by majority of the members of the board of directors of such corporation who are accustomed or under an obligation to act in accordance with such person's directions, instructions or
- F** Natural person(s) acting as stewards of the properties of corporations, where such properties are under the care or administration of said natural person(s).
- G** Natural person(s) who actually own or control the reporting corporation through nominee shareholders or nominee directors acting for or on behalf of such natural persons.
- H** Natural person(s) ultimately owning or controlling or exercising ultimate effective control over the corporation through other means not falling under any of the foregoing categories.
- I** Natural person(s) exercising control through positions held within a corporation (i.e., responsible for strategic decisions that fundamentally affect the business practices or general direction of the corporation such as the members of the board of directors or trustees or similar body within the corporation; or exercising executive control over the daily or regular affairs of the corporation through a senior management position). This category is only applicable in exceptional cases where no natural person is identifiable who ultimately owns or exerts control over the corporation, the reporting corporation having exhausted all reasonable means of identification and provided there are no grounds for suspicion.

| COMPLETE NAME<br>(Surname, Given Name, Middle Name, Name Extension (i.e., Jr., Sr., III)) | SPECIFIC RESIDENTIAL ADDRESS                               | NATIONALITY | DATE OF BIRTH | TAX IDENTIFICATION NO. | % OF OWNERSHIP <sup>1</sup> / % OF VOTING RIGHTS <sup>2</sup> | TYPE OF BENEFICIAL OWNER <sup>3</sup><br>Direct (D) or Indirect (I) | CATEGORY OF BENEFICIAL OWNERSHIP             |
|---|--|-------------|---------------|------------------------|---|---|--|
| WILLIAM C. WHANG<br>(China Banking Corporation)   | 20 Polk St., North Greenhills, San Juan City, Metro Manila | Filipino    | 3/31/1958     | 113-262-108            | 100%  | D   | I<br>(President - China Banking Corporation) |

Note: This page is not for uploading on the SEC iView.

<sup>1</sup> For Stock Corporations.

<sup>2</sup> For Non-Stock Corporations.

<sup>3</sup> For Stock Corporations.

**PRIMARY PURPOSE**

TO ACT AS A BROKER IN SOLICITING, PROCURING, NEGOTIATING, RECEIVING, MANAGING AND FORWARDING APPLICATIONS FOR FIRE, CASUALTY, PLATE GLASS, AUTOMOBILES, TRUCKS AND OTHER MOTOR VEHICLES ACCIDENT, HEALTH, BURGLARY, RENT, MARINE, CREDIT, DISABILITY, LIFE INSURANCE, AND ALL OTHER KINDS OF INSURANCE, INCLUDING REINSURANCE CONTRACTS OR IN ANY OTHER MANNER AIDING IN TAKING OUT INSURANCE, COLLECTING PAYMENTS OF PREMIUMS DUE ON SUCH POLICIES, AND DOING SUCH OTHER BUSINESS AS MAY BE DELEGAED TO BROKER OR SUCH COMPANIES IN THE CONDUCT OF A GENERAL INSURANCE BROKERAGE BUSINESS.

A handwritten signature or mark, possibly a stylized 'A' or a checkmark, located in the bottom right corner of the page.



## SECURITIES AND EXCHANGE COMMISSION

Secretariat Building, PICC Complex, Roxas Boulevard, Pasay City, 1307 Metro Manila Philippines

Tel: (632) 818-0921 Fax: (632) 818-5293 Email: mis@sec.gov.ph



**The following document has been received:**

**Receiving:** RAMON LEGASPI

**Receipt Date and Time:** April 21, 2022 04:08:34 PM

### Company Information

---

**SEC Registration No.:** A199813785

**Company Name:** CHINABANK INSURANCE BROKERS, INC.

**Industry Classification:** J68200

**Company Type:** Stock Corporation

### Document Information

---

---

**Document ID:** OST1042120228317328

**Document Type:** General Information Sheet

**Document Code:** GIS

**Period Covered:** March 21, 2022

**Submission Type:** Annual Meeting

**Remarks:** None